



Local Solutions: Eastern Regional Climate Preparedness Conference

*** April 4-6, 2016 * * Sheraton Inner Harbor Hotel, Baltimore, MD ***

Thanks to the generosity of an anonymous donor, we are pleased to offer support to public sector leaders who would like to participate in the Local Solutions: Eastern Regional Climate Preparedness Conference. Awardees may use funds for *conference registration* only.

Who is eligible?

Free registration will be awarded with preference to these categories:

- Municipal employees (e.g., city/town administrator/manager, emergency preparedness personnel, public works personnel, planning staff, parks and recreation staff, code and zoning personnel)
- Elected or appointed municipal decision-makers (e.g., mayor; city/town-councilor; selectboard member; members of zoning board of appeals, planning board, conservation commission, and historic district commission)
- County government employees
- Regional planning council personnel (council of governments; regional planning and development agencies)

How will the funding be awarded?

Applications will be reviewed and awarded on a first-come, first-served basis, until all the funding has been awarded. Funds will be provided *after* the conference based on the provision of a receipt for conference registration. Those awarded will be provided a reimbursement form to be used for accessing the award. The deadline for submission of the reimbursement form and registration receipt is May 13, 2016.

How to apply?

Complete each section of this form (registration type, contact information, and three questions), and submit (pages 2 and 3) by email to Marilyn Castriotta at mcastriotta1@antioch.edu.

Questions?

Contact Marilyn Castriotta at mcastriotta1@antioch.edu.

ANTIOCH UNIVERSITY

Registration Type

- ☐ Full Conference: April 4-6 (Days 1 & 2 plus Business Continuity) {\$550}
- ☐ Days 1 & 2 Community/Municipal Solutions: April 4-5 ONLY {\$495}
- ☐ Day 1 Community/Municipal Solutions: April 4 ONLY {\$350}
- ☐ Day 2 Community/Municipal Solutions: April 5 ONLY {\$350}
- ☐ Day 3 Business Continuity: April 6 ONLY {\$149}

Applicant Information

Name

Title

Organization

Street Address

City, State, Zip Code

Phone Number

Email Address

Describe the climate-related challenges that your municipality or region faces, as you see or anticipate them.



What do you hope to learn from the conference to address these challenges?

How do you plan to apply the knowledge and skills acquired at the conference?