



LOCAL SOLUTIONS : EASTERN REGIONAL CLIMATE PREPAREDNESS CONFERENCE

Strengthening Community Resilience and Business Continuity



SPONSORSHIP & EXHIBITOR REGISTRATION GUIDE

ANTIOCH
UNIVERSITY
NEW ENGLAND

 **EPA** United States
Environmental Protection
Agency

Antioch University New England | 40 Avon St. | Keene, NH, 03431
Sponsorship Contact: Michael Simpson, msimpson@antioch.edu
Exhibitor and Ad Contact: Yves P Gakunde, ygakunde@antioch.edu
www.communityresilience-center.org/



Sponsorships

Platinum Sponsor (\$5,000)	Gold Sponsor (\$3,000)	Silver Sponsor (\$1,000)
Platinum booth in exhibition hall	Gold booth in exhibition hall	Silver booth in exhibition hall
Three (3) complimentary conference admissions	Two (2) complimentary conference admissions	Two (2) complimentary conference admissions
Large logo placements in all web and print conference materials	Medium logo placements in all web and print conference materials	Small logo placements in all conference materials (web and print)
Full page advertisement in official conference program	Half-page advertisement in official conference program	Quarter page advertisement in official conference program
Verbal recognition in opening ceremonies and during plenary	Recognition in opening ceremonies	Recognition in opening ceremonies
Display organization's banner in main hall		
Hyperlink to organization displayed on conference website		
Seating with Keynote Speakers		

Climate Change Cocktail Sponsorship	Conference Lunch Speaker Sponsorship (\$1,500)	Café Tables(\$25)
An exciting chance to network with others	Listed in all web and print conference materials	Table located in the exhibit hall with a custom tabletop tent card and logo
Listed in all web and print conference materials	One (1) complimentary conference admission	Acknowledgment in the cocktail hour welcome
Logo displayed at the bar and on drink tickets	Recognition in official conference program and opening ceremonies	
Recognition in official conference program and opening ceremonies	Verbal recognition by keynote speaker	



Exhibit Hall



Booth Options

Platinum Booth (P): \$1,500.00
(Included with Platinum Sponsor Package)

Gold Booth (G): \$1,000.00
(Included with Gold Sponsor package)

A prime location 10x8 booth, includes a table with drape, two chairs, drapes, a small sign and has prime visibility in the Exhibit Hall. Plus, your company will be listed in the official conference program.

Silver Booth (S)*: \$800.00

A 10x8 booth, includes a table with drape, two chairs, drapes and a small sign. Plus, your company will be listed in the official conference program.

Non Profit Booth: \$400.00

Includes a table with drape, one chair and a small sign. Non profit spaces are limited and will be reserved on a first come, first served basis. Non-profit spaces will also be assigned their booth location.

Booth FAQ

Booth Selection: Indicate your booth preference on your registration form. Your booth preferences will be noted and your booth assignment(s) will be based upon availability (first come, first served). Non-profit booths will be assigned a location.

Free Conference Registration with Booth: With the booth fee, Exhibitors are allowed one representatives. (Breakfast and lunch for both days are included.)

Electricity: Each booth can register for one outlet. For additional outlets, please email ygaunde@antioch.edu.

Free Wireless Internet

Refunds: No refunds will be available after March 1, 2016. Refunds will be processed and mailed within 30 days following the conference. All Cancellations will be subject to a \$200 fee per booth.

Exhibition Hall Schedule

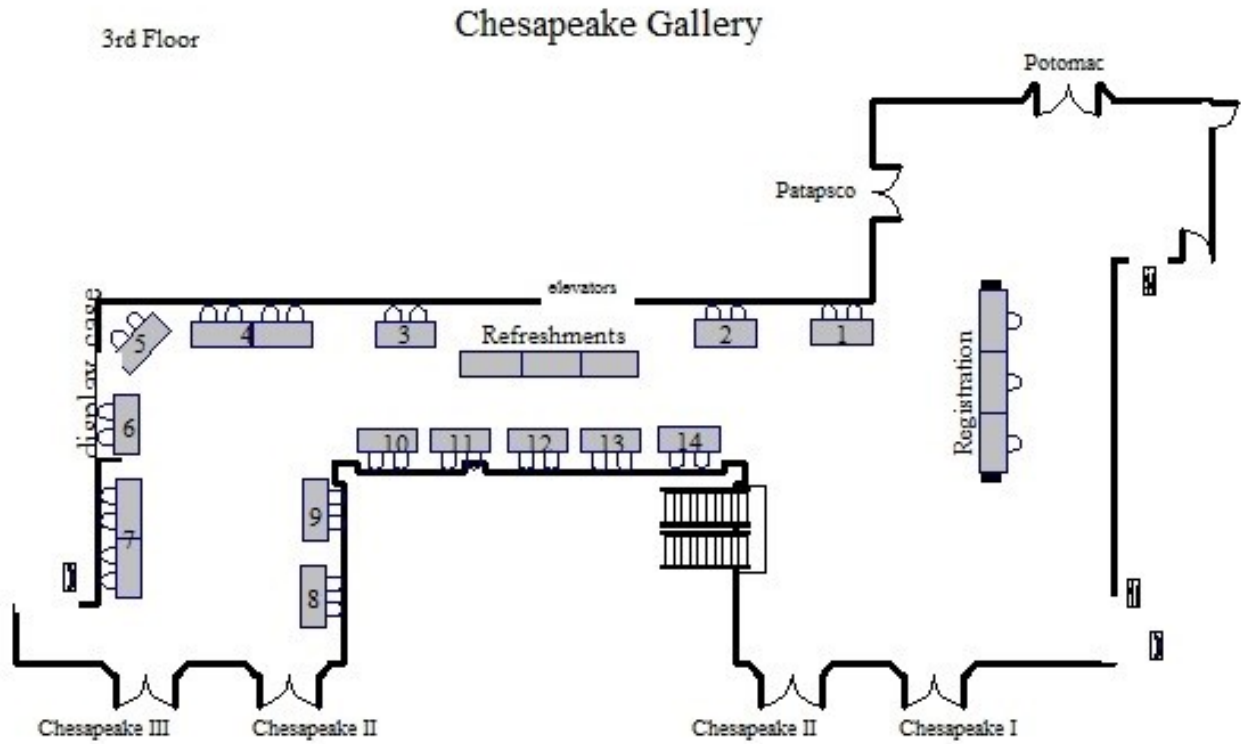
Sunday, April 3
3-8pm: Booth Set-up

Monday, April 4
12-8pm: Exhibit Hall Open
7-8 pm: Climate Change Cocktails

Tuesday, April 5
8am-3pm: Exhibit Hall Open
3pm-5pm: Booth Breakdown

See next page for Exhibit Hall layout.

Exhibit Hall Layout



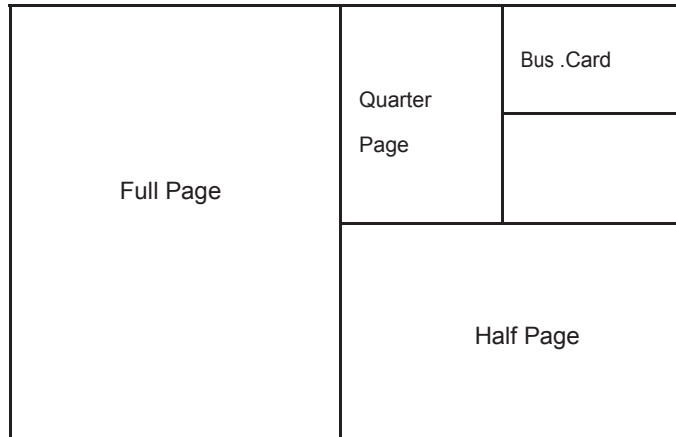
Official Program Advertising Opportunities

The Official Local Solutions: Northeast Conference on Climate Preparedness Program is a reference guide attendees continue to use throughout the year. An ad in the program can help your company get noticed! Please check the ad size and indicate any special ad placement within the program. Placements will be honored when possible, but are not guaranteed.

Advertisement Specifications

Send a camera ready 300 dpi (hires) JPEG or PDF image file to ygakunde@antioch.edu
 Questions? Contact: Yves Gakunde, ygakunde@antioch.edu

Ad Size	Ad Dimensions	Ad Price
Outside Back Cover	7.5" x 10" (no bleed)	\$1,000
Inside Front Cover	7.5" x 10" (no bleed)	\$750
Inside Back Cover	7.5" x 10" (no bleed)	\$600
Full Page	7.5" x 10"	\$350
Half Page	7.5" x 4"	\$250
Quarter Page	3.625" x 4"	\$200
Business Card	3.625" x 2"	\$100



Program Listing | Promotional Description & Logo

Please provide a brief description (of 50 words or less) about the products and/or services your company offers. This will appear, as is, in the Official Program. Email your promotional description as a word document and your logo to Yves Gakunde, ygakunde@antioch.edu. Please, no handwritten descriptions.

Accommodations | Sheraton Inner Harbor

The hotel has provided a special rate for conference attendees of \$153.00 per night (single or double rate). Check-in time is after 3 pm EST and check-out is by 11am EST. Individuals can make their own reservations by calling the Reservations Department at 888-627-7061 , Sheraton Inner Harbor Worldwide at 1-410-962-8300. For more information or to book online, visit www.sheratoninnerharbor.com

REGISTRATION FORM

***To register and pay online, go to: www.communityresilience-center.org/**

Company/Organization _____ Business Type _____

Address _____ City/Town _____ State _____ Zip _____

Contact _____ Email _____

Telephone _____ Fax _____ Website _____

Attendee Registration

Please tell us who you are sending from your company and which days they will attend. Each exhibitor receives two complimentary attendee registrations.

Name _____ Attending Monday _____ Attending Tuesday _____ Fee _____

Name _____ Attending Monday _____ Attending Tuesday _____ Fee _____

Name _____ Attending Monday _____ Attending Tuesday _____ Fee _____

Name _____ Attending Monday _____ Attending Tuesday _____ Fee _____

Name _____ Attending Monday _____ Attending Tuesday _____ Fee _____

Name _____ Attending Monday _____ Attending Tuesday _____ Fee _____

Total Fee Attendees \$ _____

Sponsorships

- Platinum Sponsorship (\$5,000)* Climate Change Cocktails (\$2,500) Café Tables (\$25)
 Gold Sponsorship (\$3,000) ** Conference Lunch Speaker Sponsorship (\$1,500)
 Silver Sponsorship (\$1,000) *** Conference Tote Bag (\$375)

Total Fee Sponsorship \$ _____

Exhibition Booth | Refer to page # for booth # selection

Platinum Booth \$1500
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ N/C*
(* No additional charge for Platinum Sponsorship. Booth is not available to others.)

Gold Booth—\$1,000
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ _____
(** No additional charge for Gold Sponsorship.)

Silver Sponsorship—\$800
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ _____
(*** No additional charge for Silver Sponsorship.)
of Booths _____

Non-profit—\$400
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ _____

Total Fee Booths \$ _____

Booth Electrical Service: Do you require one electrical outlet for your booth? Yes No

Advertisement Fees | Questions? Contact: Yves Gakunde, ygakunde@antioch.edu

Advertising Contact Name _____

Phone Number _____ Email _____

Number of Ads	Ad Size	Ad Dimensions	Ad Price
	Outside Back Cover	7.5" x 10" (no bleed)	\$1,000
	Inside Front Cover	7.5" x 10" (no bleed)	\$750
	Inside Back Cover	7.5" x 10" (no bleed)	\$600
	Full Page	7.5" x 10"	\$350
	Half Page	7.5" x 4"	\$250
	Quarter Page	3.625" x 4"	\$200
	Business Card	3.625" x 2"	\$100
Number of Ads		Total Ad Fees	\$

Payment

Total Attendee Registration Fee	\$
Total Sponsorship Fee	\$
Total Booth Fee	\$
Total Ad Fee	\$
Total Amount	\$

Check Amount \$ _____ Check No. _____

Check: Please make check payable to Antioch University New England with Climate Change Conference in the memo line. Checks and money orders must be payable in US funds.

Mail your registration and payment to:

Antioch University New England
Michael Simpson
c/o Dept. of Environmental Studies
40 Avon St., Keene, NH 03431

Please Note: AUNE reserves the right to change the program or make cancellations without notice. AUNE may not accept forms which are not filled out correctly or where payment is incorrect. All requests for refunds must be in writing and received by Feb.29, 2016. No refunds will be available after April 1st. Refunds will be processed and mailed within 30 days following the conference. Cancellations will be subject to a \$200 fee per booth.

Logo and Promotional Blurb: Please include a brief description (of 50 words or less) about the products and/or services your company offers. This will appear, as is, in the Official Program. Email your promotional description as a word document and your logo to Yves Gakunde, ygakunde@antioch.edu. Please, no handwritten descriptions.