



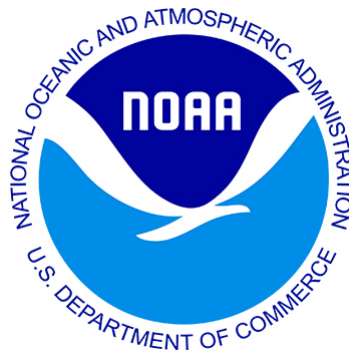
LOCAL SOLUTIONS: EASTERN REGIONAL CLIMATE PREPAREDNESS CONFERENCE

Strengthening Community Resilience



SPONSORSHIP & EXHIBITOR REGISTRATION GUIDE

ANTIOCH
UNIVERSITY
NEW ENGLAND



communityresilience-center.org

SPONSORSHIP OPPORTUNITIES

PLATINUM SPONSOR - \$5,000

- Platinum booth in exhibition hall
- Three (3) complimentary conference admissions
- Large logo placements in all web and print conference materials
- Verbal recognition in opening ceremonies and during plenary
- Display organization's banner in main hall
- Hyperlink to organization displayed on conference website
- Seating with Keynote Speakers

GOLD SPONSOR - \$3,000

- Gold booth in exhibition hall
- Two (2) complimentary conference admissions
- Medium logo placements in all web and print conference materials
- Recognition in opening ceremonies

SILVER SPONSOR - \$1,500

- Silver booth in exhibition hall
- Two (2) complimentary conference admissions
- Small logo placements in all conference materials (web and print)
- Recognition in opening ceremonies

CLIMATE CHANGE COCKTAIL SPONSOR - \$2,500

- An exciting chance to network with others
- Listed in all web and print conference materials
- Two (2) complimentary conference admissions
- Logo displayed at the bar and on drink tickets
- Recognition in official conference program and opening ceremonies

TOTE BAG SPONSOR - \$2,000

- Company logo and contact info on tote bags handed out to all attendees
- Only one sponsorship available
- One (1) complimentary conference admission

CONFERENCE LUNCH SPEAKER SPONSOR - \$1,500

- Listed in all web and print conference materials
- One (1) complimentary conference admission
- Recognition in opening ceremonies
- Verbal recognition by keynote speaker

CAFÉ TABLES - \$75

- Table located in the exhibit hall with a custom tabletop tent card and logo
- Acknowledgment in the cocktail hour welcome

CONTACT

For more information,
please contact:

Amy-Louise Pfeffer
apfeffer@antioch.edu

LOGO AND PROMOTIONAL INFORMATION

Please include a brief description (of 50 words or less) about the products and/or services your company offers. This will appear, as is, in the Official Program.

Email your promotional description as a word document and your logo to:

Amy-Louise Pfeffer
apfeffer@antioch.edu

Please, no handwritten descriptions.

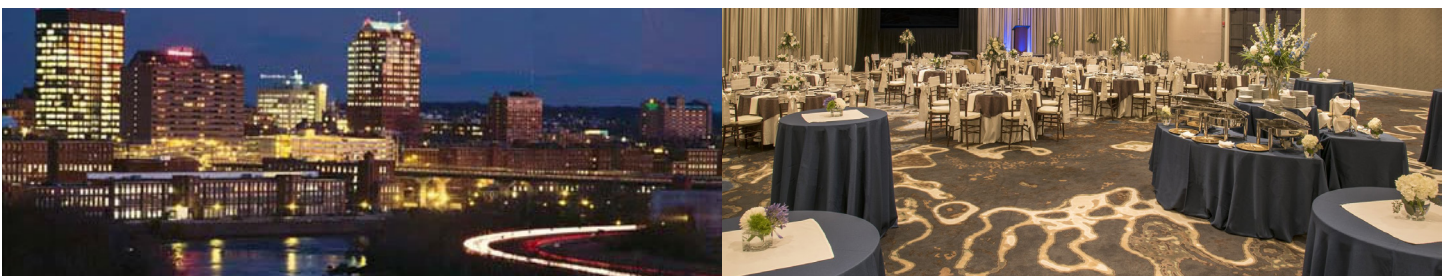


EXHIBIT HALL - BOOTH OPTIONS

PLATINUM BOOTH - \$1,800

(Included with platinum sponsorship package)

- A prime location 10x8 booth
- Includes a table with drape, two chairs, drapes, a small sign and has prime visibility in the Exhibit Hall
- Logo on conference website and on exhibitor map

GOLD BOOTH - \$1,200

(Included with gold sponsorship package)

- A prime location 10x8 booth
- Includes a table with drape, two chairs, drapes, a small sign and has prime visibility in the Exhibit Hall
- Listing on conference website and on exhibitor map

SILVER BOOTH - \$800

(Included with silver sponsorship package)

- A 10x8 booth
- Includes a table with drape, two chairs, drapes, a small sign
- Listing on conference website and exhibitor map

Exhibit Hall Schedule

Sunday, April 29

4-7 pm: Booth Set-up

Monday, April 30

8 am-12 pm: Booth Set-up

12-6 pm: Exhibit Hall Open

Tuesday, May 1

8 am-6:30pm: Exhibit Hall Open

11:30 am: Networking Break

5-6:30 pm: Climate Change Cocktails

Wednesday, May 2

8 am-2 pm: Exhibit Hall Open

2-5 pm: Booth Breakdown

EXHIBIT HALL FAQ

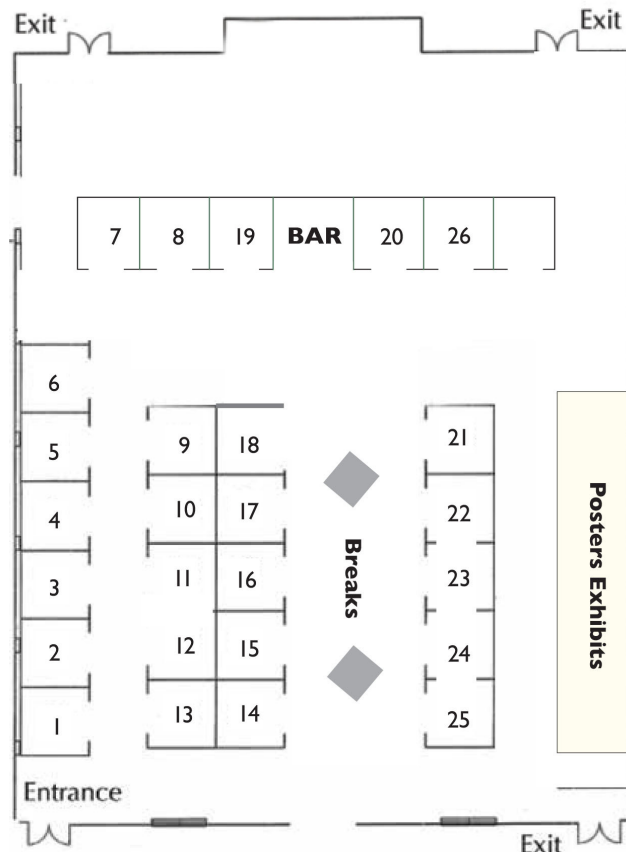
Booth Selection: Indicate your booth preference on your registration form. Your booth preferences will be noted and your booth assignment(s) will be based upon availability (first come, first served). Non-profit booths will be assigned a location.

Free Conference Registration with Booth: With the booth fee, Exhibitors are allowed two representatives.

Electricity: Each booth can register for one outlet. For additional outlets, please email apfeffer@antioch.edu.

Free Wireless Internet

Refunds: No refunds will be available after March 1, 2018. Refunds will be processed and mailed within 30 days following the conference. All Cancellations will be subject to a \$200 fee per booth.



Platinum Booths:
6, 14, 18, 19,
20, 21, 25

Gold Booths:
1, 8, 9, 13, 15,
16, 17, 22, 23,
24, 26

Silver Booths:
2, 3, 4, 5, 7,
10, 11, 12, 27

REGISTRATION FORM

Company/Org _____ Business Type _____
Address _____ City/Town _____ State _____ Zip _____
Contact _____ Email _____
Telephone _____ Fax _____ Website _____

ATTENDEE REGISTRATION

Please tell us who you are sending from your company and which days they will attend. Each exhibitor receives two complimentary attendee registrations.

Name _____	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Fee \$ _____
Name _____	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Fee \$ _____
Name _____	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Fee \$ _____
Name _____	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Fee \$ _____
Name _____	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Fee \$ _____
Name _____	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	Fee \$ _____
				Total Fees Attendees \$ _____

SPONSORSHIPS

<input type="checkbox"/> Platinum Sponsorship (\$5,000)*	<input type="checkbox"/> Climate Change Cocktails (\$2,500)	<input type="checkbox"/> Café Tables (\$75)
<input type="checkbox"/> Gold Sponsorship (\$3,000) **	<input type="checkbox"/> Conference Tote Bag (\$2,000)	
<input type="checkbox"/> Silver Sponsorship (\$1,500) ***	<input type="checkbox"/> Conference Lunch Speaker (\$1,500)	
Total Fee Sponsorship \$ _____		

EXHIBITION BOOTH | REFER TO PAGE 3 FOR BOOTH # SELECTION

☐ Platinum Booth \$1,800
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ N/C
(* No additional charge for Platinum Sponsorship. Booth is not available to others.)

☐ Gold Booth—\$1,200
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ _____
(** No additional charge for Gold Sponsorship.)

☐ Silver Booth—\$800
1st Choice Booth # _____ 2nd Choice Booth # _____ Fee \$ _____
(*** No additional charge for Silver Sponsorship.)

Total Fee Booths \$ _____

Booth Electrical Service: Do you require one electrical outlet for your booth? ☐ Yes ☐ No

Check Amount \$ _____ Check No. _____

Check: Please make check payable to Antioch University New England with Climate Change Conference in the memo line. Checks and money orders must be payable in US funds.

Mail your registration and payment to:

Antioch University New England, Michael Simpson, c/o Dept. of Environmental Studies, 40 Avon St., Keene, NH 03431

Please Note: AUNE reserves the right to change the program or make cancellations without notice. AUNE may not accept forms which are not filled out correctly or where payment is incorrect. All requests for refunds must be in writing and received by March 1, 2018. No refunds will be available after April 1st. Refunds will be processed and mailed within 30 days following the conference. Cancellations will be subject to a \$200 fee per booth.